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| **CANDIDATE JOB APPLICATION FORM Date: 9th May 2024** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PERSONAL DATA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (As per CNIC): | | | | MUHAMMAD OMER SHARIF | | | | | | | | | | Father’s Name: | | | | | | MUHAMMAD SHARIF | | | | | | | | | | Spouse Name: SABA LATIF | | | | | |
| Date of Birth: | | 26TH SEPTEMBER 1985 | | | | | | | | | | | Place of Birth: | | | | | | KARACHI | | | | | | | | | | | Blood Group: B+ | | | | | |
| Religion: | | ISLAM | | | | | | | | | | | Nationality: | | | | | | | PAKISTANI | | | | | | | | | | NTN: NOT AVAILABLE | | | | | |
| Personal Email address | | | | | | engr.omersharif@gmail.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 4 | 2 | 3 | 0 | 1 | - | 4 | 4 | 3 | 4 | 1 | 9 | 4 | - | 1 |   CNIC # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Marital Status: | | | | |  | |  | | Married | | | | | | Single | | |  | | |  | Divorced | | |  |  | | | Widow(er) | |  |  | | Separated | |
| Present residential address: | | | | | | | | PLOT 4B/2, NATIONAL HIGHWAY SERVICE ROAD, DHA PHASE 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City: | KARACHI | | | | | | | | | Country: | | | | | | PAKISTAN | | | | | | | Cell# | | | | 0336-8565463 | | | | | | Tel. No. (Res.) | | 35885903 |
|  | | |  | | | | | | | | |  | | | | |  | | | | | | |  | | | |  | | | | |  | |  |
| Permanent address: (if different from above): | | | | | | | | | | | SAME AS ABOVE | | | | | | | | | | | | | | | | | | | | | | | | |
| City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Country:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tel. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Emergency Contact Person Name: SABA LATIF Relationship: WIFE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Contact No # 0333-3091623 Address: PLOT 4B/2, NATIONAL HIGHWAY SERVICE ROAD, DHA PHASE 2** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **EMPLOYMENT HISTORY** | | | | | | | | |
| **Name of Organization** | **City / Country** | **Period (dd/mm/yy)** | | | **Grade / Designation** | **Reason for leaving** | | **HR Email ID (if any)** |
| **From** | | **To** |
| AJCL PRIVATE LIMITED | PAKISTAN | 20-7-2020 | | 31-10-23 | AM-QHSE | RESTRUCTURE | | beena.pervaiz@ajcl.net |
| GUL AHMED TEXTILE MILLS LIMITED | PAKISTAN | 1-2-2020 | | 1-5-2020 | AM-MAINTENANCE | COVID19- SHUTDOWN | | - |
| AKBAR ALI AND SONS | PAKISTAN | 1-7-2019 | | 1-1-2020 | SERVICE ENGINEER | FOR BETTER OPPORTUNITIES | | - |
| ATLAS BATTERY LIMITED | PAKISTAN | 16-2-2015 | | 21-6-2019 | AMQA | CHANGE OF CAREER | | info@abl.atlas.pk |
| GWA GROUP AUSTRALIA (DUX HOT WATER) | PAKISTAN | 1-10-13 | | 1-1-14 | INTERNSHIP |  | | - |
| MAL PAKISTAN LIMITED (FORMERLY MOBIL ASKARI LUBRICANTS LIMITED) | PAKISTAN | 11-11-10 | | 15-11-11 | INTERNSHIP | - | | - |
| **EDUCATION HISTORY** | | | | | | | | |
| **Level** | **Name of Certificate / Degree** | **Year of Passing** | **Grade / Division** | **Name of Institution** | | | **City / Country** | **Major Subjects** |
| O’ Level / Matric | SECONDARY SCHOOL CERTIFICATE | 2001 | A1 | BAHRIA COLLEGE M.T KHAN ROAD KARACHI | | | KARACHI, PAKISTAN | SCIENCE / PRE-ENGINEERING |
| A’ Level / Intermediate | HIGHER SECONDARY SCHOOL CERTIFICATE | 2003 | A | BAHRIA COLLEGE M.T KHAN ROAD KARACHI | | | KARACHI, PAKISTAN | SCIENCE/PRE-ENGINEERING |
| Graduation | B.E | 2007 | PASS | NATIONAL UNIVERSITY OF SCIENCE AND TECHNOLOGY (NUST) | | | KARACHI, PAKISTAN | MECHANICAL |
| Post-Graduation | M.ENG | 2010 | GPA 3.21/4 | NED UNIVERSITY OF ENGINEERING AND TECHNOLOGY | | | KARACHI | MECHANICAL |
| Post-Graduation | MPE | 2014 | CREDIT 70/100 | UNIVERSITY OF WOLLONGONG, NEW SOUTH WALES, AUSTRALIA | | | SYDNEY, AUSTRALIA | MECHANICAL |

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| **PROFESSIONAL/PERSONAL REFERENCES** | | | | | |
| **S #** | **Name** | **Profession / Position/**  **Organization Name** | **Complete Postal Address** | **Email ID** | **Contact #** |
| 1 | MR. RAMEEZ LOAN | MANAGING DIRECTOR / GENERAL MANAGER LOGISTICS AT J-HOLDINGS | 113-A, SINDHI MUSLIM COOPERATIVE HOUSING SOCIETY BLOCK A SINDHI MUSLIM CHS (SMCHS), KARACHI, KARACHI CITY, SINDH 74400 | [rameez.loan@jholdings.com.pk](mailto:rameez.loan@jholdings.com.pk) | 0300-2541501 |
| 2 | MR. ZOHAIB NASEEM | MANAGER PROCUREMENT AND SUPPLY CHAIN AT AJCL | SAME AS ABOVE | [zohaib.naseem@ajcl.net](mailto:zohaib.naseem@ajcl.net) | 0345-0074425 |
| 3 | MR. AMJAD ALI GHUMROO | MANAGER INFORMATION SYSTEMS AT AJCL | SAME AS ABOVE | - | 0333-7124523 |

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| **Loan / Liabilities with Current Employer** | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No.** | **Name of Loan** | | | | **Outstanding** | | | | | | | | **S. No.** | **Name of Loan** | | | | | | | | | **Outstanding** |
| 1 | Not Applicable | | | | Not Applicable | | | | | | | | 2 | Not Applicable | | | | | | | | | Not Applicable |
|  | | | | | | | | | | | | |  |  |  |  | | | | | | | |
| Would you be able to adjust aforementioned liabilities from your own resources? | | | | | | | | | | | | | - |  | - | Not Applicable | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **ARE YOU RELATED TO ANYONE IN BANK ALFALAH? (Close / Blood Relatives) - No** | | | | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | | **Relationship (defined below)** | | | | | | | | **Employee No.** | | | | | | | **Place of Posting** | | | | |
| **Not Applicable** | | | | **Not Applicable** | | | | | | | | **Not Applicable** | | | | | | | **Not Applicable** | | | | |
|  | | | |  | | | | | | | |  | | | | | | |  | | | | |
| **Definition of close/ Blood relatives as per Bank Alfalah Policy Guidelines:** | | | | | | | | | | | | | | | | | | | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | **Father** | **Brother’s son** | **Husband’s sister** | **Daughter** | | **Father’s Brother** | **Brother’s daughter** | **Wife** | **Daughter’s husband** | | **Father’s sister** | **Sister** | **Wife’s father** | **Daughter’s father in law** | | **1ST Cousin parental** | **Sister’s husband** | **Wife’s mother** | **Daughter’s mother in law** | | **Mother** | **Sister’s son** | **Wife’s brother** | **Step father** | | **Mother’s brother** | **Husband** | **Wife’s sister** | **Step mother** | | **Mother’s sister** | **Husband’s father** | **Son** | **Step brother** | | **1ST cousin maternal** | **Husband’s mother** | **Son’s wife** | **Step sister** | | **Brother** | **Husband’s brother** | **Son’s father in law** | **Step son** | | **Brother’s wife** |  | **Son’s mother in law** | **Step daughter** | | | | | | | | | | | | | | | | | | | | | | | | |
| Have you previously been employed with Bank Alfalah? | | | | | | | | | | | | | - |  | **No** | If yes Emp. # \_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| Have you ever been convicted of a crime by a court of law for an offence (other than traffic violation)? | | | | | | | | | | | | | - |  | **No** |  | | | | | | | |
| If yes, Nature of violation: | | |  | | | |  | | Date of conviction: | | | |  | | | Period : | | | |  | | | |
| Have you ever been terminated/dismissed from services or been asked to resign? | | | | | | | | | |  |  | | **Yes** |  | - |  | | | | | |  | |
| Was there ever a departmental enquiry conducted against you during your previous employments? | | | | | | | | | | | | | - |  | **No** |  | | | | | | | |
| Was there ever any disciplinary action taken against you during your previous Employments? | | | | | | | | | | | | | - |  | **No** |  | | | | | | | |
| **DETAILS OF DISCIPLINARY ACTIONS TAKEN DURING PREVIOUS EMPLOYMENTS:** | | | | | | | | | | | | | | | | | | | | | | | |
| **Organization** | | | | | | **Year** | | **Charge(s)** | | | | | | | | | **Nature of Punishment** | | | | | | |
| **Not Applicable** | | | | | |  | | **Not Applicable** | | | | | | | | | **Not Applicable** | | | | | | |
| **By signing this job application form**   1. **Authorize verification of all above information and any other necessary inquiries that may be needed to determine my suitability for employment.** 2. **Affirm that the all above information are true to the best of my knowledge.** 3. **Realize that falsification of misstatement will make me liable for disqualification / dismissal from the employment.** | | | | | | | | | | | | | | | | | | | | | | | |
| **Signature:** | |  | | | | **Name:** | | **Muhammad Omer Sharif** | | | | | | | | | | **Date:** | | | **09-May-2024** | | |